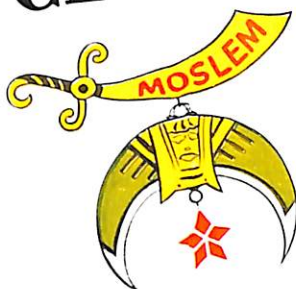




MOSLEM TEMPLE SHRINE
A. A. O. N. M. S.

FALL CEREMONIAL



Past Potentate
Harry A. McDonald Class
MASONIC TEMPLE AUDITORIUM
SATURDAY, NOVEMBER 27, 1965



HARRY A. McDONALD

Potentate, 1948

For Whom The Class Is Named

BY WALTER W. FULLER, P. P.

**"I love life; I want to live
And drink of life's fullness,
Take all it can give."**

In a way those three lines sum up the life of Harry A. McDonald who served as Potentate of Moslem Temple in 1948, and answered the call of the Black Camel in Washington on July 3, 1964.

At the time he sang that song in his strong bass voice he was known around Detroit "as the singing milkman", and he loved the title because he was president of the H. A. McDonald Creamery Co.

Noble McDonald, for whom Moslem's fall ceremonial class is named, was a Shriner's Shriner, a big, handsome jovial man, with a broad smile, a hearty sense of humor, a friendly manner, and a gracious way of living. He learned early how to get the most out of life, and he "drank of its fullness."

He loved the Mystic Shrine, and no more dedicated Noble could be found anywhere. He unselfishly served Moslem Temple, his city, his state, and his nation. He was a highly successful business man, and a great entertainer.

DIRECTED MINSTREL SHOW

Harry McDonald was Illustrious Potentate of Moslem Temple in 1948, but long before he became Oriental Guide he made a name for himself among the Nobles and their wives by organizing and directing one of the biggest and most successful minstrel shows ever held anywhere. The huge cast of singers, end men, dancers, and musicians was recruited within the Moslem membership.

He was appointed Republican chairman of the Securities and Exchange Commission by President Truman, and the two became close friends. He served on the Michigan State Fair Board, and was chairman of the Michigan Unemployment Compensation Commission.

He not only was active in Masonry (he received the 33rd Degree in 1953) but also in the American Legion and the Detroit Board of Commerce.

He had such a fine singing voice that he once appeared as soloist with the Detroit Symphony Orchestra. He earned money to pay his way through Iowa State Teachers College, and the University of Chicago law school with his singing.

Born in Cherokee, Iowa, in 1894, he began his business career in Cleveland, and came to Detroit in 1923, as a dairy company executive.

In 1934 he founded the H. A. McDonald Creamery Co., and became a partner in investment banking firms.

During his last years in Washington he looked after his personal interests, and served as president of the Allied Capital Corp., the first publicly held small business investment firm.

He is survived by his wife Ora Lee of Washington, and a son, Harry A. Jr. of Bloomfield Hills, a Noble of Moslem Temple. Harry Alexander McDonald was buried in Arlington National Cemetery. He loved life!

Potentate's Message



R. HAROLD LING
Illustrious Potentate

To Our Nobles:

Greeting to all Nobles of Moslem Temple and our distinguished guests. I sincerely hope that you will enjoy our Fall Ceremonial. To the Candidates I extend a most cordial and warm welcome. You are a very important part of this event and I congratulate you. This class has been named in memory of Past Potentate Harry A. McDonald, a true gentleman and a dedicated Shriner.

You may well be proud of being a member of this class and you should always be proud of being a Shriner.

Wear your fez with pride, not only unto yourself, but to the Order which it represents—that wonderful fraternity of SHRINEDOM.

Yours in the Faith,

R. Harold Ling
Illustrious Potentate

Moslem's Official Divan, 1965



R. HAROLD LING
Illustrious Potentate



F. RAYMOND DASHER
Chief Rabban



FRED R. MORRISON
Assistant Rabban



MICHAEL A. GENTILE, SR.
High Priest and Prophet



J. MURRAY BROWN
Oriental Guide



T. ALLAN SMITH
Treasurer



EDWARD J. SAVAGE, P.P., 33°
Recorder

Imperial Divan -- 1965-1966



CHARLES E. MERRILL
Deputy Imperial Potentate
Moslem's Imperial Divan Member

- BARNEY W. COLLINS Imperial Potentate
Anezeh Temple—Mexico City, Mexico
- CHARLES E. MERRILL Deputy Imperial Potentate
Moslem Temple—Detroit, Michigan
- ORVILLE F. RUSH Imperial Chief Rabban
Kena Temple—Alexandria, Virginia
- THOMAS F. SEAY Imperial Assistant Rabban
Medinah Temple—Chicago, Illinois
- LEONARD P. STEUART Imperial High Priest and Prophet
Almas Temple—Washington, D. C.
- GEORGE M. SAUNDERS Imperial Treasurer
Ararat Temple—Kansas City, Missouri
- CHESTER A. HOGAN Imperial Recorder
Affli Temple—Tacoma, Washington
- J. WORTH BAKER Imperial Oriental Guide
Murat Temple—Indianapolis, Indiana
- EDGAR L. TURNER Imperial First Ceremonial Master
Aleppo Temple—Boston, Massachusetts
- AUBREY G. GRAHAM Imperial Second Ceremonial Master
Khedive Temple—Norfolk, Virginia
- C. P. MacGREGOR Imperial Marshal
Al Malaikah Temple—Los Angeles, California
- C. VICTOR THORTON Imperial Captain of the Guard
Moslah Temple—Fort Worth, Texas
- HENRY B. STRUBY Imperial Outer Guard
Hadi Temple—Evansville, Indiana
- COL. REGINALD E. CLEVETT Imperial Chaplain
Anezeh Temple—Mexico City, Mexico

Potentate's Aides

- | | |
|-------------------|--------------------|
| PAUL CROOKS | HERBERT A. MARTIN |
| ORVILLE J. DENNIS | PHILIP R. PHILLIPS |
| DONALD A. LING | ROBERT J. TOLONEN |
| FRANK WALTERS | |

Chaplains

- | | |
|------------------------------|--------------|
| REV. IRWIN C. JOHNSON | Episcopal |
| REV. RUDOLPH H. BOYCE | Methodist |
| REV. GEORGE D. JEFFREY | Presbyterian |

Entertainment and Convention Chairmen



L. VERNE ANSEL
Entertainment Chairman



CLIFFORD W. JEX, 33°
Convention Chairman

Moslem Temple

Imperial Council Representatives

- | | |
|---------------------------------------|-----------------------|
| CHARLES E. MERRILL, P. P. (★★★) | (At Large) |
| THOMAS D. VAN DINE, P. P. | (Emeritus) |
| R. HAROLD LING | Illustrious Potentate |
| F. RAYMOND DASHER | Chief Rabban |
| ALEX ACEY | Past Potentate |
| JOSEPH E. ROSS | (At Large) |

CEREMONIAL TIME-TABLE

- 10 A. M. — Business Session for Voting on Petitions, Shrine Club
- 1 P. M. — Candidates Report to Don Jennette and Aides, Temple Drill Hall
- 2 P. M. — Presentation of Units in Review
- 3 P. M. — Concert, Brass Band; First Section Ceremonial Opening with Oriental Band; Songs By Chanters
- 5 to 6:30 P. M. — Complimentary Dinner for Nobles Only, Fountain Ballroom
- 7 P. M. — Introductions, Second Section, Director's Staff Headed By Bob Clark

NOBLES, PLEASE DINE EARLY SO THAT ALL MAY
BE PROMPTLY SERVED

FIRST SECTION CAST

- C. DALE CURTISS, P.P., 33° Potentate
- LEROY E. DICKINSON Chief Rabban
- MURRAY D. WILSON, 33° Assistant Rabban
- WILLIAM E. ELY, 33° High Priest and Prophet
- HARRY A. DOWNER Oriental Guide
- WILLIAM S. SPENCE First Ceremonial Master
- JACK W. FLANNERY Second Ceremonial Master
- JOSEPH D. BADER Marshal
- JAMES E. RICHARDS Street Singer
- FRANK O. STORER Orator
- FRANCIS M. DODGE Lecturer
- ROBERT W. TESCHKE Inspired Charge
- HUMPHREYS SPRINGSTUN, 33° Dramatic Director
- WALTER W. FULLER, P.P., 33° Master of Ceremonies

SECOND SECTION

Greatest Show In Shrinedom

1. THE GRAND MARCH
2. CLAY BETTSIE ACT OF LIONS
3. THE GREAT STUPENDOUS SIDE SHOW
4. TICKET BOOTH
5. ZAKNOS CANNON ACT
6. HANNAFORDS HORSE ACT
7. THE GREAT MAGIC AUTO
8. SOUTH AFRICA APE
9. WILD BEARS
10. KRAZEY KAPPERS
11. CLOWNS IN BARBER SHOP
12. BALLOONS — BALLOONS — BALLOONS



Committee Chairmen



Walter W. Fuller, 33°
Editor
Moslemite



Clare J. Wass
Reception
Chairman



Herman Schwartz
Banquet
Chairman



Herbert W. Case
Oasis
Chairman



O. K. Rodewald
Transportation
Chairman



Dr. L. T. Henderson, 33°
Medical
Staff



Joseph D. Watts
Provost
Marshal



Robert H. Potts
Publicity
Chairman



Joseph E. Ross
Housing
Chairman

Moslem Uniformed Units



Kenneth W. Humbert
Director
Brass Band



Charles Slusher
Director
Combo



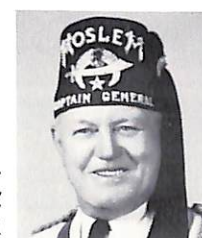
Henry A. Melloche
Director
Chanters



Rollin Stocker
Director
Motor Corps



William Reibitz
Director
Oriental Band



Joseph D. Bader
Captain General
Patrol



Ralph Posnik
Commander
Arabian Horse Troop



Sandy MacPhee
Director
Highlanders



T. W. "Bob" Clark
Director
Director's Staff



Don Jennette
Chairman
Candidates

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COLISEUM, STATE FAIR GROUNDS

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_____ 196_____

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COLISEUM, STATE FAIR GROUNDS

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What of the Shrine?

Although some historians trace the origin of the Mystic Shrine back to the year A.D. 656, and a son-in-law of Prophet Mohammed, actually the modern idea for our great order came from William J. Florence, a well known actor of his day.

Florence was so impressed by the splendor of an Oriental pageant he saw in Marseilles, France, that he came back to America, and sought out friends who would join him in forming some sort of a "mystic" fraternal order. That was in 1871.

He called on Dr. Walter M. Fleming, an eminent New York physician, and a Thirty-third Degree Mason. After several discussions the doctor drafted a ritual on information supplied by Florence.

At the first official session in the Masonic Hall on East 23rd Street, Sept. 26, 1872, there were 13 charter members. This group organized Mecca Temple No. 1. The second temple was chartered in Rochester, N.Y., June 6, 1875.

Our own Moslem Temple was the twelfth, organized on June 2, 1880, and now has more than 15,000 members.

The first Shriners' Hospital for Crippled Children was opened in Shreveport, La., Sept. 16, 1922. Today there are 17 of these magnificent "temples of miracles", with a total of 1,040 beds.

North American Shriners, now numbering nearly 800,000, contribute \$4,000,000 annually to these hospitals, in which more than 265,000 children of all races and creeds have been completely cured or materially aided.

Today there are 166 Shrine Temples in the United States, Canada, Mexico, the Canal Zone, and Hawaii. The three largest Temples are Syria of Pittsburgh with 23,751 Nobles on its roster; Al Malaikah, Los Angeles, 21,529, and Medinah, Chicago, 20,028. Aleppo is the fourth largest, and Moslem, fifth. The smallest temple is Philae of Halifax, N.S., with 602 Nobles.

Gerald D. Crary of Deadwood, S.D., is the present Imperial Potentate of the Mystic Shrine.

The official name of the Shrine is Ancient Arabic Order Nobles of the Mystic Shrine for North America.

The Fez

Courtesies and Etiquette

At all official Shrine functions Nobles wearing the Fez are deemed to be in uniform, and should render salutes and honors in the accredited military fashion.

The *Right hand military salute* is given by Nobles wearing the Fez: to the Colors when presented, or passing on parade; (If the colors pass and repass the same area the salute is given only once); to the playing or singing of the National Anthem, executing the salute on the first note, and holding until final note is sounded. (Please note The National Anthem is the STAR SPANGLED BANNER and is the only song in America entitled to the salute.)

At prayer, invocations, Benedictions, etc., The Fez is removed by right hand and held over the left breast. Inside Churches the Fez is never worn except in an official formation as escort.

The *Pledge of Allegiance*. Nobles wearing the Fez execute the right hand military salute from beginning to end. All salutes are executed without command, but should be done smartly and in unison.

THE FEZ SHOULD NEVER be placed on a table when and where food is being served.

NOBLES UNCOVERED

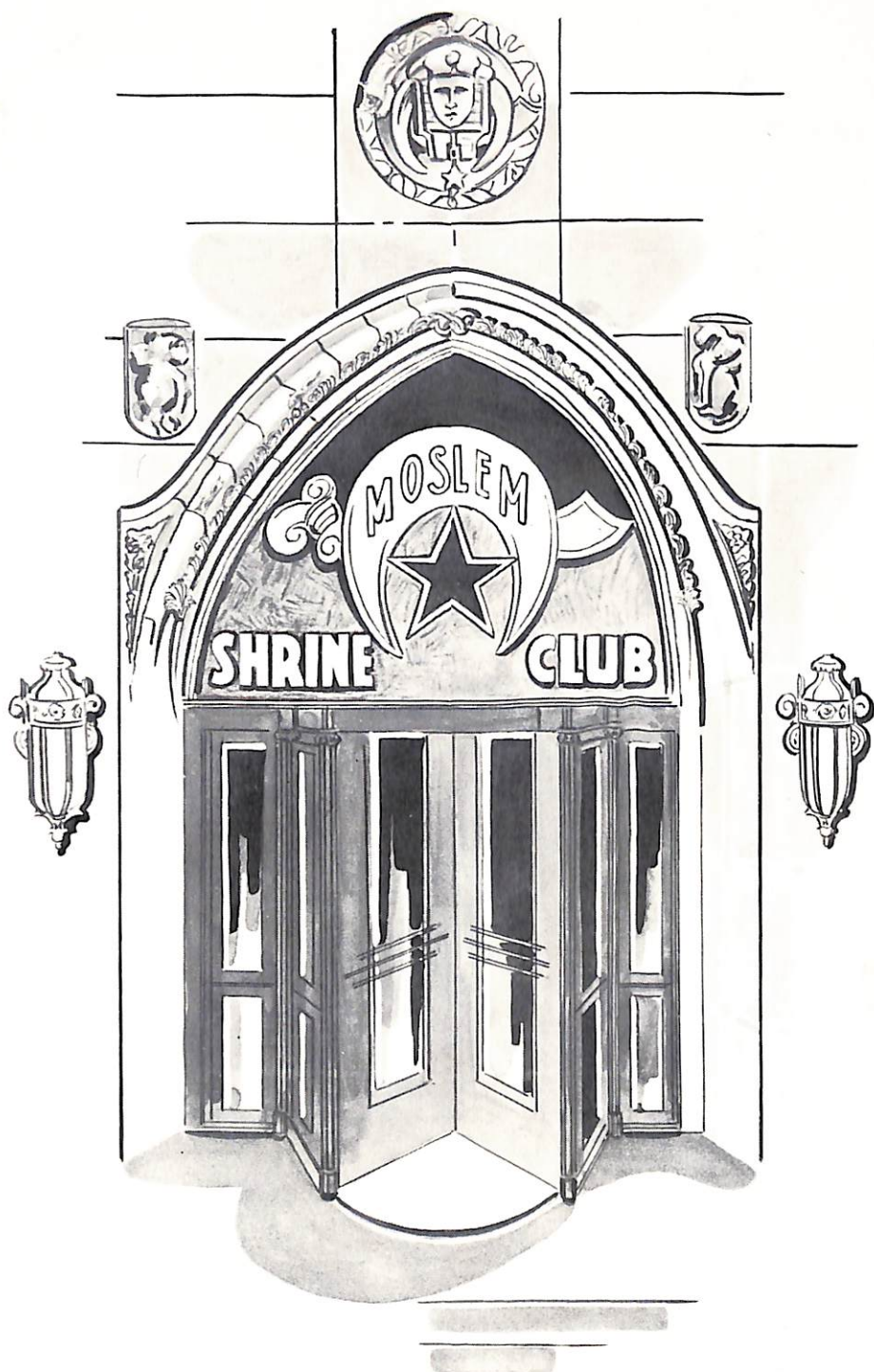
For the Pledge of Allegiance, place the right hand over the heart. For the National Anthem stand at attention. If covered (civilian) remove hat and hold over heart.

THE FLAG DISPLAYED

Must be on a staff, *never draped* and placed at the Flag's own right. If at a banquet to the right of the speaker. Only in church does the flag take position on the left, i.e. inside the Chancel. If outside the Chancel, the Flag takes its position on its own right.

Authority, Public Law 829, Chap. 806, second session of Joint Resolutions of both houses of the 77th Congress.

The Pledge of Allegiance, by Imperial Council Order with the approval of the State Department, because Shriners come from every country in the world, amended the Pledge to read as follows: I pledge allegiance to my Flag, and to the country for which it stands. One nation under God indivisible, with liberty and justice for all.



*Through These Portals Pass Men of Great Distinction –
Nobles of the Mystic Shrine of North America*